

 Jackson Commercial Contractors Association

 P.O. Box 143 · Jackson, MI 49204 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone: 517-990-9600

 www.jcca.biz

**JCCA General meeting minutes October 10th, 2018**

* Meeting called to order by Ryan Smithson at 5:33 p.m.
	+ Board members present
	+ Chris Sayles (secretary)
	+ Ryan Smithson (Pres)
	+ Donn Roberts (Director ’19)
	+ Dan Machnik (Membership)
	+ Mark Schissler (director ‘20)
	+ Steve Patch (Treasurer)
	+ Ted Christoff (marketing)
	+ Ted Wray (director ’19)
	+ Andy Cook (director ’19)
	+ Paul Swaitlowski (VP)
	+
* Board members absent
	+ Kip Cunningham (director ’19)
	+ Mike Hirst (director ‘20)
	+ Jim Lester (director ‘20)
	+ Dan Draper (Education)
	+ Mike Sharp (Past Pres. ‘19)
	+ Pat Hitchingham (Scholarship)
	+ Inosencio & Fisk (legal)
* Invocation given by Ted Christoff
* Guests
	+ Terry Mead – Complete truck repair
* Review of March General meeting minutes
	+ Motion to accept – Dan Machnik
	+ Second – Chris Crisenberry
	+ Motion passed
* Treasurers report - Steve Patch
	+ Current bank balance $17,034.31
	+ $1,219 accounts receivable.
	+ Budgeted for $3,000 loss, but now only projected at $1,500
	+ Motion to Accept – Ted Christoff
	+ Second – Paul Swaitlowski
	+ Motion passed
* Marketing – Ted Christoff
	+ Directory available
	+ Jaxpo – October 18th 1-5 and 5-7 for after hours
	+ Volunteers needed to man booth – Sign-up sheet sent around room
	+ Booth can be used to promote your own business
	+ Pictures needed to finish up presentation
* Brick Award – Ted Christoff (chair)
	+ Nominating Committee met yesterday
	+ 3 Awards – Large ($500K +), medium ($100-500K), Small projects (under $100K). All participants will be recognized.
	+ Recognized at the January Meeting of the Chamber
* Membership spotlight
	+ Lally Group – Jon Nowinski – Bradley Johncox
	+ Masonry by Design – Tom Midena
	+ McDonald Roofing – No representation
	+ Minutemen Sewer and Drain – John Finny
	+ Murray Painting – No Representation
	+ New View Painting – No Representation
* Scholarship – Patrick Hitchingham - no report (absent)
* Membership Committee – Dan Machnik
	+ 18 in 18 new goal for 2018 year
		- 8 so far for 2018 year
		- Possibly 3-4 more new members - Would like to meet goal
* Education – Dan Draper
	+ Speaker – Julie Alexander
		- Cell 517-740-9982
		- What’s happening in Lansing
		- Education and farm community background
	+ Speaker – Tim Walburg (Dustin – Associate)
		- Current issues and ballot proposals
* Old Business
	+ Ideas for speakers – send to Dan Draper
* New Business
	+ Christmas Party Date? Needs to be communicated
	+ Jackson Magazine February issue to be on construction
* Next Meeting – November 14th, 2018.
	+ October’s sponsors
		- Lally Group
		- Masonry by Design
		- McDonald Roofing
		- Minutemen sewer and Drain
		- Murray Painting
		- New View Painting
* Drawings
	+ Jackson Radio Spotlight with Greg O’Connor – Chris Langley
	+ 50/50 – $95 (1/2 of $190 collected) – Reed Daniels
	+ Membership drawing – $303 pot – City of Jackson – Brian Taylor - Absent
	+ Next month draw $398
* Adjourn 6:47 p.m. adjournment

Submitted by C. Sayles 10/11/2018 5:42 PM